



## Application for 2020/21 High School Arts Program/Project Sponsorship

The Rancho Cucamonga Community & Arts Foundation (RCCA AF) is pleased to offer sponsorships for the 2020/21 school year to qualifying high school performing or visual arts classes or programs. Please complete this application and follow the guidelines below for additional information needed for your proposal. All applications will be reviewed on an individual basis and ranked in order of merit, greatest need, creativity, and best use of the funds.

**Application Deadline: Friday, November 6, 2020. Grantees will be notified on or before December 4, 2020.**

\_\_\_\_\_  
**Applicant's/Teacher's Name**

\_\_\_\_\_  
**Applicant's Title / Position**

\_\_\_\_\_  
**High School Name**

\_\_\_\_\_  
**Primary Email Address** (please print clearly)

\_\_\_\_\_  
**Primary Contact Number** (& Extension)

\_\_\_\_\_  
**Alternate Contact Number** (Home or Cell)

**Name of Performing Arts or Visual Arts Class/Project** for which you are requesting this sponsorship:

**Please include with this application a proposal letter with a description of the program and/or project for which you are requesting sponsorship. Using as many pages as needed, please provide the following information:**

- A description of the program /class / project
- How exactly will the funds be used, including cost estimates, services incurred, product information, etc.
- Date or timeline when the project or event will be completed
- Explain if this is a new project/program, or a continuation or expansion of an existing one
- Is the program being modified or re-envisioned due to Covid restrictions?
- How, specifically, will sponsorship funds assist you with the completion or success of this program, event and/or project

**Approximately how many students are currently enrolled or involved in this program or project?** \_\_\_\_\_

**What grade level(s) is/are involved in this program/project?**

(Please provide percentage of each grade level involved. For example: 25% are Juniors, 75% are Seniors)

Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_

Please submit your completed application packet to:



Or you may email your completed packet as a PDF to [susanslukakelly@rccaaf.org](mailto:susanslukakelly@rccaaf.org)

*Please Note:*

Applications must be received (not postmarked) at the address above or received via email, no later than 5 p.m., Friday, November 6, 2020.